

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
RUPPERSBERGER OF MARYLAND, OR HIS DESIGNEE,
DEBATABLE FOR 10 MINUTES:

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revised

**AMENDMENT TO H.R. 4954, AS REPORTED
OFFERED BY MR. RUPPERSBERGER OF
MARYLAND**

Page 17, line 12, after "The Secretary" insert ", in consultation with appropriate Federal, State, and local officials,".

